Form No. 627 R8/03

NOTICE OF WATER RIGHT

(EXEMPT FROM THE ADJUDICATION FILING REQUIREMENTS)

IMPORTANT NOTE

Water rights for stock and domestic (one household) uses from groundwater sources (wells, developed springs) were exempted from the filing requirements for claims of existing water rights in the general adjudication of water rights if they met either of the following criteria.

- 1. The water must have been in use prior to January 1, 1962, or
- 2. The water must have been put to use between January 1, 1962 and July 1, 1973, and a notice filed under the 1961 Groundwater Codes.

Instream domestic or stock use in use prior to July 1, 1973, was also exempted from the filing requirements.

FOR DEPARTMENT USE ONLY

| Application No. | Basin |
|-----------------|-------|
| Date Received | |
| Rec'd By | |
| Fee Rec'd \$ | |
| Check No. | |
| Transmittal No. | |
| Refund \$ | Date |
| Refund \$ | Date |

A person who claims to have a water right that is exempt may file this form for the purpose of receiving notice from the Department of permit applications, change authorizations, or reservations that may affect the owner's water right. Filing this notice does not relieve a person of the responsibility of establishing the existence of the water right. Acceptance of this form by the Department does not constitute a recognition by the State of Montana that the right is a valid existing water right.

Submit the completed form to the Water Resources Office serving the county in which the development is located, as listed on the back of this form.

Filing Fee: \$50.00

| 1 | OWNEDIC NAME(C) | | | | | | | | |
|---|---|--|------------------|--|--|-------------|--|--|--|
| 1. | OWNER'S NAME(S) Mailing Address | | | | | | | | |
| | | | | | | | | | |
| | | | | StateZip | | | | | |
| | Tionic I none | | | Other Phone | | | | | |
| 2. | DATE THE WATER V | VAS FIRST USED M | Month | I | Day Year | | | | |
| | If only a year is entered, assign the last day of the | _ | ecember 3 | 1 as the month a | nd day. If month and year is entered | , DNRC will | | | |
| 3. DATE OF FILING OF WATER USE FROM THE COUNTY COURTHOUSE RECORDS (attach copy) | | | | | | | | | |
| | | (month/day/yea | ai) | | Document ivo. | County | | | |
| 4. | SOURCE OF WATER | (well, spring, or nan | ne of lake, | etc.) | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 5. | DIVERSION RATE (g | gallons per minute) _ | | | | | | | |
| | _ | • | | | | | | | |
| | POINT OF DIVERSION | ON (POD) Describe | the locatio | on where water is | s diverted from the source. | | | | |
| | POINT OF DIVERSIO 1/4 1/4 | ON (POD) Describe : | the location | on where water is N/S, Rge | | | | | |
| 6. | POINT OF DIVERSION | ON (POD) Describe : | the location | on where water is N/S, Rge | s diverted from the sourceE/W, County | | | | |
| 6. | POINT OF DIVERSIO 1/4 1/4 Lot Blk PLACE OF USE: | ON (POD) Describe (| the location | on where water is N/S, Rge _ COS # | s diverted from the sourceE/W, County Subdivision (if any) | | | | |
| 6. | POINT OF DIVERSIO 1/4 1/4 Lot Blk PLACE OF USE: Purpose of Use: | ON (POD) Describe 1 1/4 Sec , Tract No | the location | on where water is N/S, Rge COS #, if pla | s diverted from the source E/W, County Subdivision (if any) ace of use is the same as POD, CHE | СК 🔲 | | | |
| | POINT OF DIVERSION | ON (POD) Describe to 1/4 Sec, Tract No | the location Twp | on where water is N/S, Rge COS # , if pla _ N/S, Rge | s diverted from the sourceE/W, County Subdivision (if any) ace of use is the same as POD, CHEC_ E/W, County | СК 🔲 | | | |
| 6. | POINT OF DIVERSION | ON (POD) Describe to 1/4 Sec, Tract No | the location Twp | on where water is N/S, Rge COS # , if pla _ N/S, Rge | s diverted from the source E/W, County Subdivision (if any) ace of use is the same as POD, CHE | ск 🗖 | | | |
| 6. | POINT OF DIVERSIO 1/4 1/4 Lot Blk PLACE OF USE: Purpose of Use: 1/4 1/4 Lot Blk | ON (POD) Describe (1/4 Sec, Tract No | Twp | on where water isN/S, Rge, if pla, if pla, COS # | s diverted from the sourceE/W, County Subdivision (if any) ace of use is the same as POD, CHECE/W, County Subdivision (if any) | СК 🗖 | | | |
| 6. | POINT OF DIVERSIO 1/4 1/4 Lot Blk PLACE OF USE: Purpose of Use: 1/4 1/4 Lot Blk Purpose of Use: | ON (POD) Describe (1.1/4 Sec | Twp | on where water isN/S, Rge, if plaN/S, Rge, COS # | s diverted from the sourceE/W, County Subdivision (if any) ace of use is the same as POD, CHEC_ E/W, County | CK 🔲 | | | |

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION 1424 9TH AVE., P.O. BOX 201601, HELENA, MT 59620-1601 444-6610 WEBSITE: http://www.dnrc.state.mt.us/wrd/home.htm



| 8. | Lawn and Garden: | (Use one form per housel If "No", | acreage: | (month/day)acre-feet/year (acceaccto(month/day) | inclusive of each | sive of each year. (see below) | |
|--|--|--|---|---|--|--|--|
| | | Volume for stock? | | (monul/day) acre-feet/year (| see below) | | |
| 9. | | this space to further clari | • | - | | | |
| 10. | OWNER'S SIGNA | ATURE | | | Date | | |
| 11. | | ets if necessary to comple of conveyance may be use r use. | | | | | |
| | | AVERAGI | E WATER RE | EQUIREMENTS | | | |
| Do | omestic Volume: | Fa | mily of five | | 1.0 | acre-feet/year | |
| La | wn and Garden Vol | 1/- ume: Ui | 4 acre or less less to 5.0 acres | awn and garden Total volume | .63 1.63 2.50 | acre-feet/year acre-feet/year acre-feet/acre | |
| | ockwater Volume: | | Number of head $X .017 = $ | | | | |
| | | Fo M Ho Sh | | of stock, one additi | • ` | ed. by 1.5 y 3 y 5 | |
| | | WATER RESC | OURCES RE | GIONAL OFFICE | ES | | |
| 1371 F Billings Phone Fax: 40 Servin Fallon, | Business Park Rimtop Drive S, MT 59105-1978 : 406-247-4415 06-247-4416 g: Big Horn, Carbon, Carte Powder River, Prairie, Ros Grass, Treasure, and Yello | P.O. Havr Phor Fax: r, Custer, Serv. sebud, Stillwater, Liber | 6th Avenue Box 1828 e, MT 59501-1828 le: 406-265-5516 406-265-2225 ing: Blaine, Chout ty, Pondera, Tetor | | Lewistov Phone: 4 Fax: 406 Serving: Judith B | Main Street, Suite E wn, MT 59457-2020 406-538-7459 5-538-7089 Cascade, Fergus, Golden Valley asin, Meagher, Musselshell, im, and Wheatland Counties | |
| Bozem Phone Fax: 44 Servin Glasgow 222 6tl P.O. Bo Glasgo Phone Fax: 40 Servin Phillips | Boot Hill Court, Suite 110 blan, MT 59715 c 406-586-3136 b6-587-9726 g: Gallatin, Madison, and Fin Street South box 1269 bw, MT 59230-1269 c 406-228-2561 b6-228-8706 g: Daniels, Dawson, Garfie s, Richland, Roosevelt, She | P.O. Hele Phor Fax: Serv Jeffe Silve Kalispell 109 (Kalis Phor Fax: Serv Jeffe Silve Kalispell 109 (Kalis Phor Fax: Serv Servi Servi Servi | 9th Ave. Box 201601 na, MT 59620-160 le: 406-444-6999 406-444-9317 ing: Beaverhead, I rson, Lewis and C r Bow Counties Cooperative Way, pell, MT 59901-23 le: 406-752-2288 406-752-2843 ing: Flathead, Lak lers Counties | Broadwater, Deer Lodge lark, Powell, and Suite 110 887 | 1610 So P.O. Box Missoula Phone: 4 Fax: 406 Serving: Ravalli 0 | a, MT 59806-5004 406-721-4284 6-542-1496 Granite, Mineral, Missoula, and | |